



# Share the *Journey* Travel Log

September 25, 2020

## Accolades

Congratulations to the Skills USA Chapter here at Sandy Creek. They have been named a National Model of Excellence. This is the 4th time they have received this honor.

Sandy Creek has been recognized as a Pre-AP Partner School by College Board. We now have the Pre AP curriculum in Biology, 9th Grade literature, Algebra 1, Drama, and Music Appreciation.

## Important Dates

4 ½ Week Progress Reports via Infinite Campus were posted on Tuesday, September 22, 2020.

### **9th Grade Night:**

September 28th, virtual 7:00 p.m. (more information to follow)

### **Underclass Pictures:**

Underclass pictures will take place on October 13 for Group A and October 15 for Group B.

### **Financial Aid Night:**

October 21st, virtual 7:00 p.m. (more information to follow)

## Happenings at the Creek

### **New Infrared cameras:**

Parents we have been so fortunate to have the staff and equipment to check every student's temperature each morning! Our students and staff have done a fabulous job. This week our infrared cameras went LIVE and we began using those in addition to regular checks at the door. This has also gone very well. Next week, we will use the cameras exclusively.

### **PTSO:**

The PTSO helped in purchasing **EdPuzzle** for the school this week. This educational program can take any lecture, video or video clip and turn them into a self-paced lesson with ease. Teachers can add checkpoint questions that are a multiple-choice or short-answer response to keep students engaged. In addition, the PTSO provided a grab and go breakfast for the faculty Wednesday morning. We encourage you to join the PTSO and get involved to help support all of

our teachers and students whether they are learning virtually or brick and mortar. Visit our website for more information: [PTSO](#) .

**International Baccalaureate:**

Attention current 10th graders! If you are interested in taking IB courses next year, please get in touch with Ms. Grewe [grewe.karina@mail.fcboe.org](mailto:grewe.karina@mail.fcboe.org). This is a wonderful opportunity to challenge yourself and grow as an individual. More information will be forthcoming.

**New Cafeteria information:**

Effective Immediately, USDA has approved Nationwide flexibility to allow **all** children to receive free meals. Sandy Creek is offering Free Breakfast and Lunch for all children under 18. USDA is allowing this flexibility until December 31st or until Federal funding is depleted, whichever comes first. **Very Important!** We still need parents to complete the free and reduced meal applications as this funding is only temporary and parents who have not completed an application will be charged full price after the deadline. Parents, please see the link below to complete the online application. The process is easy, fast and confidential.

The [School Nutrition Application](#) is also available in multiple languages.

**Emergency contact:**

Please make sure that you contact the school if your phone number or email changes. It is very important to have the most current information available.

## **Student Information**

**Math Lab:**

The Math Lab will open Monday September 21st. Students in need of Math help are welcome to come to room 222 Monday, Tuesday, Thursday and Friday afternoons from 3:50 to 4:20 p.m. Masks are required. The Math Lab is a Peer Tutor Lab run by the SCHS Math Team.

**Chromebook Insurance:**

Fayette County Schools has chosen SmartTech as the vendor of choice to insure student Chromebooks for this school year. The cost to insure each Chromebook is \$20. Enrollment and payment can be completed online or by phone.

You will need to know the asset number of the Chromebook when you enroll. The 8 digit asset number can be found on the yellow or white sticker on the back of the Chromebook labeled "Property of Fayette County BOE".

Click [here](#) to enroll and pay online, or you may call 877-307-677 to enroll and pay by phone.

[Click here to view the SmartTech flyer in English](#)

[Click here to view the SmartTech flyer in Spanish](#)

**My School Bucks:**

If you are having difficulty with My School Bucks you may contact them at

**[MSB Parent Support](#)**

(855)832-5226 7 AM - 7 PM Eastern    [ParentSupport@MySchoolBucks.com](mailto:ParentSupport@MySchoolBucks.com)

**Senior Dues:**

Senior dues are \$130 (\$125 plus \$5 processing fee from myschoolbucks, and are to be paid online at [myschoolbucks.com](https://myschoolbucks.com) Please note: your senior dues cover two t-shirts (if paid by October 31), your cap and gown, your diploma cover, and the graduation ceremonies/celebrations like senior breakfast and baccalaureate. Your senior dues do not include a yearbook. That is a separate purchase and can be made at [jostensyearbook.com](https://jostensyearbook.com).

**Senior Cap and Gown:**

Students, please go to this form and fill in your name, height (so we can order the correct gown size), and your t-shirt size. [Cap and Gown form](#)

**Driver Permit or License:**

If you need to get your Certificate of Enrollment for your Driver's Permit or License, please follow the link to complete the form and make your payment. [Cert of Enrollment](#)

**Student parking update:**

Parents and students, we have added a few speed bumps to our student parking lot to help slow things down a little. We are currently working on a ONE WAY plan that will allow 2 lanes of entry and exit, eliminate the cross traffic at the gym entry and hopefully speed up the process for parents and students to drop off or park. Additionally, we hope to install crosswalks for students to safely cross from the parking lot to the side walk. \*\*If you have not purchased your parking permit please do so as soon as possible to avoid earning a financial obligation. SCHS currently charges the lowest price set by FCBOE. There have been no changes to the security cost and county fees for parking therefore there has not been a change in the cost of the permit, per county policy. 2020-2021 Student Parking permits at SCHS are \$50. Students should apply for a permit ASAP to avoid being assigned an obligation that may interfere with future school purchases. Student's not wishing to buy a permit should ride their assigned bus to and from school. Thank you for your cooperation.

**The form to begin your purchase can be found on Sandy Creek's website.**

Please email the following **REQUIRED** documents to: [mcdow.crystal@mail.fcboe.org](mailto:mcdow.crystal@mail.fcboe.org)

- Verification of insurance/Vehicle registration
- License Plate Number
- Driver's license
- make, model, color of vehicle

Permits must be posted on the front lower left side windshield on the Driver's side.

No student may park in the Faculty or Visitor space.

Please see the SCHS Student Handbook and FCBOE Student Code of Conduct for parking guidelines and procedures.

**To all Parents:**

Please check your email regularly for updates and communication from the school and your student's teachers. Thank you.

**Attendance:**

All students who attend classes virtually and come into the building, please sign in and out through checkmate using the option check in from virtual and check out to virtual. To do so, please stop at the attendance window.

**Balfour:**

GA Balfour is a trusted business partner that works with and for our high school to support many of your most cherished and celebrated milestone summits. In an effort to enhance communication with them, they are inviting you to please sign up for their Courtesy Reminder service. It is their desire to keep you up-to-date specific to those milestone moments whether it is your letter jacket, class ring, or graduation, it is important you know what they are doing and when!

To sign up, please do the following:

1. Go to [GA Balfour](#)
2. Select your school
3. Click the "Courtesy Reminders" Sign up link at the bottom of your school page
4. Fill out the form and submit your information

## Counseling Department

**Counselors:**

Last Name A-D Jihad Pratt [pratt.jihad@mail.fcboe.org](mailto:pratt.jihad@mail.fcboe.org) ext 272

Last Name K-Rd Rebecca Hill [hill.rebecca@mail.fcboe.org](mailto:hill.rebecca@mail.fcboe.org) ext 232

Last Name Re-Z Sharon Barrow [barrow.sharon@mail.fcboe.org](mailto:barrow.sharon@mail.fcboe.org) ext 233

Last Name E-J Vivian Dunn [dunn.viivian@mail.fcboe.org](mailto:dunn.viivian@mail.fcboe.org) ext 227

## Athletics

**Attention all Patriots!** Reserve your tickets now to all SCHS Athletic events through [gofan.co](http://gofan.co) or use our school link <https://gofan.co/app/school/GA5285>. PATRIOT PASSES are now available for all regular season home games at \$100 for adults and \$75 for students. Seating is limited so advanced purchase is recommended.

\*\*Remember, a mask is REQUIRED at ALL indoor events and highly recommended for outdoor events. Please adhere to social distancing guidelines. LET'S GO CREEK!

If you have already created a Privit Student Health Profile for your student-athlete in the previous school year, you will only need to update & re-sign the forms for the upcoming school year. Instructions for updating an existing profile can be found here: [How to update Privit](#)

If you have not created a Privity account before or need to add a student-athlete to your current Privity account, please follow the instructions at this link: [How to create a Privity account](#)

### **Wrestling:**

Sandy Creek Wrestling wants **YOU!!!**

Are you looking for an individual sport? Something that is all about you? Do you want to be part of a team? Consider Joining the SANDY CREEK WRESTLING TEAM!

Did you know... since 1993 Sandy Creek...

- Has 30+ State Qualifiers
- 5 State Champion Wrestlers
- 6 State Runner-Ups
- 8 Area Championships
- 6 College Athletes

### **YOU COULD BE NEXT ON THE LIST**

SANDY CREEK WRESTLING wants you to be a part of something special. Join us in our journey to another state title.

**Please complete the following google form. Thanks!!!** <https://forms.gle/i2bSyYNuPLxSyPC36>

## **Clinic**

### **PROTOCOL FOR REPORTING CASES OF COVID:**

As with any communicable disease, the school requests that parents report to the school nurse any confirmed cases of COVID-19 within our student body so that appropriate contact tracing can be performed. FCBOE nurses have been trained by the Department of Public Health to complete contact tracing. If a student is exposed to a confirmed case of COVID-19 (exposure is defined as 15 minutes or more closer than 6 feet away with no personal protective equipment OR in contact with bodily excretions OR living with someone who is positive), the student should self-isolate for 14 days. If the student develops symptoms or if the student is diagnosed with a positive case, 10 days of self-isolation from the onset of symptoms or the positive test are also necessary. The student may return to school after the 14 days of quarantine (if asymptomatic) or after the 10 days of isolation (following the onset of symptoms or a positive test) provided that the student is symptom free without medications for 24 hours before the student may return. If you have any questions, feel free to contact our school nurse, Ms. Judith Bingham (770) 969-2840 Ext 298 or email [bingham.judith@mail.fcboe.org](mailto:bingham.judith@mail.fcboe.org). If we discover that a student has been potentially exposed at school (meeting the definition above), parents/guardians will be notified. The county has seen asymptomatic people who get tested, do not tell anyone that they got tested, and return to school. Four or five days later, they receive a positive test result. At that point, we have to start contact tracing and quarantining those who are identified as having been exposed to the person tested. Had they remained at home after the test, most likely no additional persons would have been quarantined. When a person gets tested, they need to self-quarantine immediately until they get their test results.

## Upcoming Events

### Friday, Sep 25, 2020

5:00 PM - V Volleyball @ Blessed Trinity

7:30 PM - V Football @ Starr's Mill

### Saturday, Sep 26, 2020

8:00 AM - XC @ Kona Ice Trinity Fall Classic

9:00 AM - V Volleyball @ Blessed Trinity

### Monday, Sep 28, 2020

5:30 PM - V Softball @ Starr's Mill

### Tuesday, Sep 29, 2020

5:30 PM - V Softball vs Fayette County

5:45 PM - XC @ South Metro CC Classic #5

### Wednesday, Sep 30, 2020

5:30 PM - JV Volleyball @ Newnan

### Thursday, Oct 1, 2020

5:30 PM - JV V Volleyball @ East Coweta

5:30 PM - JV Football vs Pike County

5:30 PM - V Softball @ GAC

### Saturday, Oct 3, 2020

9:00 AM - JV Volleyball vs JV Tournament

9:00 AM - V Volleyball @ Varsity Playdate

### Monday, Oct 5, 2020

7:00 PM - Tri-M Induction Ceremony

### Tuesday, Oct 6, 2020

5:30 PM - V Softball vs Cedar Grove

5:45 PM - XC @ South Metro Championship

6:00 PM - V Volleyball @ GAC

### Thursday, Oct 8, 2020

5:30 PM - JV Football @ McIntosh

5:30 PM - V Softball @ West Hall

### Friday, Oct 9, 2020

7:30 PM - V Football @ Douglass

 **@SCHS\_Patriots**

 **sandycreekhighschool**

**#sharethejourney**